



**STATE OF TENNESSEE
DEPARTMENT OF COMMERCE AND INSURANCE
500 JAMES ROBERTSON PARKWAY
TENNESSEE ATHLETIC COMMISSION
NASHVILLE, TENNESSEE 37243-0572
615-532-5129 FAX 615-741-1245**

Thursday, September 9, 2010
1:00 p.m.

*Meeting Location: Second Floor Conference Room
710 James Robertson Parkway
Andrew Johnson Building
Nashville, TN 37243*

Meeting Agenda

- 1:00 Call Meeting To Order
Joe Smith, Chairman
- 1:05 Roll Call
Jeff Mullen, Executive Director
- 1:10 Discussion/Approval of Minutes
- 1:15 Executive Director's Update
Recent Combat Sports Events Pro and Amateur
- 1:25 Staff Reports/ Updates
Legal Report, Ed Scudder, Legal Counsel
- 1:35 Old Business
Amateur MMA Insurance
- 1:45 New Business
Andrew Madagan, World Series of Boxing
Discuss Rules to be Proposed at Rule Meeting.
Regulation of Amateur MMA
- 2:45 Adjourn

Commission meetings will be conducted by permitting participation of the Commission members by electronic means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified