



**STATE OF TENNESSEE  
DEPARTMENT OF COMMERCE AND INSURANCE  
500 JAMES ROBERTSON PARKWAY, SECOND FLOOR  
TENNESSEE ATHLETIC COMMISSION  
NASHVILLE, TENNESSEE 37243-0572  
615-741-3449 FAX 615-741-6470**

Thursday, August 11, 2011  
12:00 Noon

*Meeting Location: Second Floor Conference Room  
710 James Robertson Parkway  
Andrew Johnson Building  
Nashville, TN 37243*

Amateur Sub-committee  
Meeting Agenda

- 12:00 Call Meeting To Order  
Steve Hannah, Sub-Committee Chairman
- 12:05 Roll Call  
Jeff Mullen, Executive Director
- 12:10 Executive Director's Update  
Recent Combat Sports Events, Amateur  
Report from ABC Annual Conference
- 12:20 Amateur MMA Rules
- 12:45 Adjourn

Commission meetings may be conducted by permitting participation of the Commission members by electronic means of communication if necessary. Any member participation by electronic means shall be audible to the public at the location specified