

CoverKids Monthly Enrollment Report-October-2021

| Plan Administrator | Grand Region | H | Total |
|---------------------------------|--------------|---|-------|
| AMERIGROUP COMMUNITY CARE | East | | 4588 |
| AMERIGROUP COMMUNITY CARE | Middle | | 7219 |
| AMERIGROUP COMMUNITY CARE | West | | 2785 |
| BLUECARE | East | | 5615 |
| BLUECARE | Middle | | 7417 |
| BLUECARE | West | | 3590 |
| UNITEDHEALTHCARE COMMUNITY PLAN | East | | 4610 |
| UNITEDHEALTHCARE COMMUNITY PLAN | Middle | | 7212 |
| UNITEDHEALTHCARE COMMUNITY PLAN | West | | 2795 |
| Grand Total | | | 45831 |

| County | H | Female 0 - 19 | Female 19 --> | Female Total | Male 0 - 19 | Male Total | Grand Total |
|------------|------|---------------|---------------|--------------|-------------|------------|-------------|
| ANDERSON | 452 | 215 | 57 | 272 | 180 | . | 180 |
| BEDFORD | 497 | 155 | 212 | 367 | 130 | . | 130 |
| BENTON | 68 | 36 | 4 | 40 | 28 | . | 28 |
| BLEDSON | 68 | 30 | 2 | 32 | 36 | . | 36 |
| BLOUNT | 756 | 317 | 103 | 420 | 336 | . | 336 |
| BRADLEY | 863 | 350 | 177 | 527 | 336 | . | 336 |
| CAMPBELL | 204 | 85 | 15 | 100 | 104 | . | 104 |
| CANNON | 83 | 39 | 4 | 43 | 40 | . | 40 |
| CARROLL | 140 | 66 | 3 | 69 | 71 | . | 71 |
| CARTER | 292 | 139 | 12 | 151 | 141 | . | 141 |
| CHEATHAM | 251 | 115 | 34 | 149 | 102 | . | 102 |
| CHESTER | 94 | 47 | 6 | 53 | 41 | . | 41 |
| CLAIBORNE | 177 | 93 | 6 | 99 | 78 | . | 78 |
| CLAY | 49 | 26 | 6 | 32 | 17 | . | 17 |
| COCKE | 176 | 82 | 19 | 101 | 75 | . | 75 |
| COFFEE | 335 | 130 | 62 | 192 | 143 | . | 143 |
| CROCKETT | 99 | 45 | 15 | 60 | 39 | . | 39 |
| CUMBERLAND | 310 | 117 | 33 | 150 | 160 | . | 160 |
| DAVIDSON | 6737 | 1719 | 3261 | 4980 | 1756 | 1 | 1757 |
| DECATUR | 46 | 21 | 5 | 26 | 20 | . | 20 |
| DEKALB | 148 | 60 | 26 | 86 | 62 | . | 62 |
| DICKSON | 393 | 172 | 45 | 217 | 176 | . | 176 |
| DYER | 185 | 87 | 17 | 104 | 81 | . | 81 |
| FAYETTE | 153 | 68 | 12 | 80 | 73 | . | 73 |
| FENTRESS | 130 | 62 | 2 | 64 | 66 | . | 66 |
| FRANKLIN | 211 | 89 | 26 | 115 | 96 | . | 96 |
| GIBSON | 261 | 119 | 16 | 135 | 126 | . | 126 |
| GILES | 144 | 77 | 9 | 86 | 58 | . | 58 |
| GRAINGER | 99 | 44 | 11 | 55 | 44 | . | 44 |
| GREENE | 367 | 166 | 42 | 208 | 159 | . | 159 |
| GRUNDY | 66 | 25 | 1 | 26 | 40 | . | 40 |
| HAMBLEN | 613 | 150 | 298 | 448 | 165 | . | 165 |
| HAMILTON | 2423 | 734 | 908 | 1642 | 781 | . | 781 |

| County | H | Female 0 - 19 | Female 19 --> | Female Total | Male 0 - 19 | Male Total | Grand Total |
|------------|------|------------------|------------------|-----------------|----------------|---------------|----------------|
| HANCOCK | 21 | 9 | . | 9 | 12 | . | 12 |
| HARDEMAN | 116 | 57 | 7 | 64 | 52 | . | 52 |
| HARDIN | 158 | 67 | 11 | 78 | 80 | . | 80 |
| HAWKINS | 239 | 110 | 12 | 122 | 117 | . | 117 |
| HAYWOOD | 74 | 33 | 8 | 41 | 33 | . | 33 |
| HENDERSON | 183 | 77 | 12 | 89 | 94 | . | 94 |
| HENRY | 170 | 91 | 6 | 97 | 73 | . | 73 |
| HICKMAN | 136 | 58 | 13 | 71 | 65 | . | 65 |
| HOUSTON | 23 | 10 | 2 | 12 | 11 | . | 11 |
| HUMPHREYS | 128 | 64 | 4 | 68 | 60 | . | 60 |
| JACKSON | 69 | 39 | 6 | 45 | 24 | . | 24 |
| JEFFERSON | 353 | 155 | 50 | 205 | 148 | . | 148 |
| JOHNSON | 83 | 32 | 10 | 42 | 41 | . | 41 |
| KNOX | 2802 | 1063 | 653 | 1716 | 1086 | . | 1086 |
| LAKE | 15 | 7 | 3 | 10 | 5 | . | 5 |
| LAUDERDALE | 96 | 44 | 2 | 46 | 50 | . | 50 |
| LAWRENCE | 317 | 140 | 22 | 162 | 155 | . | 155 |
| LEWIS | 80 | 37 | 4 | 41 | 39 | . | 39 |
| LINCOLN | 217 | 90 | 28 | 118 | 99 | . | 99 |
| LOUDON | 437 | 155 | 114 | 269 | 168 | . | 168 |
| MACON | 199 | 69 | 51 | 120 | 79 | . | 79 |
| MADISON | 542 | 220 | 98 | 318 | 224 | . | 224 |
| MARION | 140 | 55 | 20 | 75 | 65 | . | 65 |
| MARSHALL | 242 | 110 | 39 | 149 | 93 | . | 93 |
| MAURY | 863 | 380 | 114 | 494 | 369 | . | 369 |
| MCMINN | 289 | 140 | 24 | 164 | 125 | . | 125 |
| MCNAIRY | 155 | 69 | 10 | 79 | 76 | . | 76 |
| MEIGS | 61 | 27 | 2 | 29 | 32 | . | 32 |
| MONROE | 280 | 131 | 26 | 157 | 123 | . | 123 |
| MONTGOMERY | 1242 | 535 | 194 | 729 | 513 | . | 513 |
| MOORE | 31 | 17 | 2 | 19 | 12 | . | 12 |
| MORGAN | 68 | 34 | 2 | 36 | 32 | . | 32 |
| OBION | 189 | 67 | 38 | 105 | 84 | . | 84 |
| OVERTON | 155 | 83 | 8 | 91 | 64 | . | 64 |
| PERRY | 60 | 26 | 2 | 28 | 32 | . | 32 |
| PICKETT | 27 | 14 | . | 14 | 13 | . | 13 |
| POLK | 77 | 42 | 5 | 47 | 30 | . | 30 |
| PUTNAM | 620 | 240 | 154 | 394 | 226 | . | 226 |
| RHEA | 168 | 59 | 40 | 99 | 69 | . | 69 |
| ROANE | 231 | 105 | 16 | 121 | 110 | . | 110 |
| ROBERTSON | 644 | 204 | 217 | 421 | 223 | . | 223 |
| RUTHERFORD | 3245 | 1172 | 833 | 2005 | 1240 | . | 1240 |
| SCOTT | 163 | 81 | 4 | 85 | 78 | . | 78 |
| SEQUATCHIE | 71 | 32 | 8 | 40 | 31 | . | 31 |
| SEVIER | 1006 | 299 | 377 | 676 | 330 | . | 330 |
| SHELBY | 5996 | 1843 | 2330 | 4173 | 1823 | . | 1823 |
| SMITH | 132 | 62 | 9 | 71 | 61 | . | 61 |

| County | H | Female 0 - 19 | Female 19 --> | Female Total | Male 0 - 19 | Male Total | Grand Total |
|-------------|-------|------------------|------------------|-----------------|----------------|---------------|----------------|
| STEWART | 96 | 52 | 3 | 55 | 41 | . | 41 |
| SULLIVAN | 685 | 303 | 52 | 355 | 330 | . | 330 |
| SUMNER | 1377 | 574 | 192 | 766 | 611 | . | 611 |
| TIPTON | 270 | 106 | 15 | 121 | 149 | . | 149 |
| TROUSDALE | 66 | 30 | 3 | 33 | 33 | . | 33 |
| UNICOI | 76 | 32 | 9 | 41 | 35 | . | 35 |
| UNION | 121 | 55 | 7 | 62 | 59 | . | 59 |
| VAN BUREN | 20 | 10 | 1 | 11 | 9 | . | 9 |
| WARREN | 316 | 122 | 47 | 169 | 147 | . | 147 |
| WASHINGTON | 646 | 286 | 81 | 367 | 279 | . | 279 |
| WAYNE | 97 | 50 | 4 | 54 | 43 | . | 43 |
| WEAKLEY | 141 | 67 | 7 | 74 | 67 | . | 67 |
| WHITE | 154 | 66 | 7 | 73 | 81 | . | 81 |
| WILLIAMSON | 1117 | 474 | 142 | 616 | 501 | . | 501 |
| WILSON | 1028 | 406 | 176 | 582 | 446 | . | 446 |
| OTHER | 118 | 47 | 30 | 77 | 41 | . | 41 |
| GRAND TOTAL | 45831 | 16814 | 11815 | 28629 | 17201 | 1 | 17202 |